

THE CONGREGATIONALISTS.
THEIR LIVELY AND HARMONIOUS MEETING AT BARATOGA.

Clear-headed, Bright, and Sensible Pastors and Laymen—Decades of the Laugherous Type of Beacon-Home Missions Work.

BARATOGA SPRINGS, June 7.—The religious gathering continues to provide blessings for this home of summer gayety. The Baptists and the Presbyterians have had their day, and now the Congregationalists, livelier than their predecessors and quite as happy, have it all to themselves. Although the present assembly bears the name of the anniversary of one of the chief Congregational societies, it is no less the great annual gathering of the denomination. It has brought together about 2,000 of the brightest Congregationalists in the land. They are ecclesiastically the lineage descendants of the Pilgrim Fathers, and though they come from the West and South, as well as from the East, a majority of them are New England descent, with a number ofavor of New York. And so the Congregational church building is far too small to accommodate such a mighty host, the Methodist church has been thrown open to them. It is much the largest church in Saratoga, and is a vast improvement on the Baptist and Presbyterian edifices in which those assemblies of those denominations were recently held. It has a spacious auditorium with broad aisles, high ceiling, capacious galleries, and an ample expanse in the rear. The last feature is a more important one than most people suppose. The prominent brethren who manage matters and are put on committees want to pass in and out frequently, and so do the newspaper men and their messengers. A rear exit is also very desirable for those who want to sit near the platform and yet be able to slip out when tedious brethren make long and wearisome speeches. An extension to the platform has been built, accommodating thirty or forty of the best looking clergymen and deacons. The large organ, which is above and behind the pulpit, is concealed from view by a gigantic muslin map of the United States, showing the field of the society. There are also mammoth maps of Kansas and Nebraska, one on each side. A slender pole fishing pole, nearly as long as the people of a country church, stands convenient to the maps, and is used as an aid in explaining them.

There is a marked difference between this body and either of the other presbyterians. While the former did not care to keep the younger ones from running away with the meeting, the gray-haired and the bald-headed are by no means a majority. They are of middle age in the main, of vision, old from 30 to 40 years of age. They have a well-fed and hearty look. See them engaged in conversation as they are masters of the art of pleasant chat, and you will find them in the atmosphere of a benevolent and peaceful assembly.

The atmosphere is bright and cheery, for that kind of man. He likes a dull, cold, and heavy atmosphere, and prefers to sit below. When meeting is out and the benediction is pronounced, this sort of deacon moves through the aisle toward the outer door at a funeral. Officially and ecclesiastically, the Congregational deacon is the equivalent of the Presbyter.

The present gathering of Congregationalists is the most fashionably dressed of any assembly, where dry report may be decayed and worn out, and fullness of drapery is the time in complimentary speeches. The Congregationalists are greatly pleased about their home missionary work, because the new, so large and its population rapidly increasing. In fact, in this instance, 3,000 immigrants are arriving every day. Fifteen years ago the first Congregationalists who came were mostly from New England, but now there are sixty churches, and forty-nine mission stations besides. Dr. Alexander Mackenzie's opening sermon set forth with great vigor the importance of the work among the Chinese, and is one of the theological giants. Dr. Webb is pastor of the Shawmut Church in Boston, and is a leader of the most prominent of the Congregationalists. He has to attend to it. It affords opportunity for reviewing what has been done and planning for the incoming years. The Congregationalists are greatly pleased about their home missionary work, because the new, so large and its population rapidly increasing. In fact, in this instance, 3,000 immigrants are arriving every day.

In many of these city meetings in the past, Gov. Waller has taken an active part. He enjoys the rôle of a real hot-head, and has more than half the honor of the gubernatorial office, and he has often led a seemingly forlorn hope to victory by a combination of audacity and skill. He is a man of great energy and notable ability. In a city meeting, and that was in the winter of 1882, when he led the forces in favor of the Free Soil party. This time, however, he is a man of moderate means, and that is the septuagenarian he is.

Sergeant Barrows, who is a middle-aged, stout, and portly old soul, has presented a report which for comprehensiveness was a geography and history lesson rolled into one.

The paper has been a success, and the society has been at work for fifty-seven years.

In the course of which time it has spent nearly \$9,750,000 in its evangelistic work. About \$70,000 is now being spent annually.

The plan is to apply the money to new districts in doing pioneer work, with a view to making the world a better place to live in.

For instance, the society's missionaries entered Iowa in 1836, and planted a number of churches. Iowa became an independent, and is now a state.

Many other States have shown a corresponding record.

Papers setting forth in detail the reasons why the work was done as it was were read.

It is to be hoped that the reader will not forget the precepts advanced in these, the papers were circulated in the name of the Society, and that is a good idea, for in the multitude of papers and speeches much that is not printed is forgotten.

On the platform, and throughout the house, many of the leading lights of the Congregationalists. The most venerable-looking clergyman is the Rev. Dr. Edwy of Michigan. His son, Dr. George, is also a fine man, and if he were a man of 30, his father's collection would be up to him to the rescue with a few words.

Dr. Henry M. Dexter has done valiant service for many years, and is a great man.

Dr. Richard is as vigorously as ever. Near him is Dr. Richards of the same paper.

He is the author of the "Life of the Howard family, and made it a live paper. On the platform sits Lyman Abbott of the "Christian Life," the most eloquent and forcible speaker in the meeting.

There is a young, bold, and clear-voiced singer in the meeting.

He is the Rev. Dr. Woolsey Bacon, D. D., who recently resigned as a pastor in Norwalk, and has a large following.

He is the Rev. Dr. John C. Bradbury, who has ranged on a novel plan. Dr. Bacon is always ready for a tilt with any brother who dares to bring him up.

He inherits the vigor of his father.

Here are on a wagon load of sermons and assistance services, for even the briefest allusion to them will bring a smile to the face of any one.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.

He is the Rev. Dr. W. L. Brewster, who has

been a leader in the Congregational church in Boston, and has made it a live paper.